***ANDERSON COUNTY SPORTSMEN'S CLUB***
***WAYNE MURPHY ANNUAL SCHOLARSHIP***
***APPLICATION FOR ACADEMIC YEAR 20__-20__***

Applicant must be a member, child, or grandchild of a member of the Anderson County Sportsmen's Club. Applicant does not have to be a student of Anderson County High School.

**1. Applicant's Name:** _____
Address: _____
_____
Phone: _____
Member's Name: _____
Relation to Member: _____

Applicant's choice of college, university, or vocational school:
School: _____
Address:_____
_____

2. Parent Information:
Father's Name _____
Address: _____
Occupation: _____
Mother's Name: _____
Address: _____
Occupation: _____

3. Total size of applicant's household: _____ (number)

4. Applicant's proposed major, profession, or vocation, if known:
_____

5. Grade Point Average: _____ ACT score: _____ SAT score: _____

6. List and attach any special recognitions or scholastic honors you have received. Also, list any extracurricular activities during high school.

7. Attach any letters of recommendation from someone other than a family member.

8. Write and attach a paragraph concerning your desire for continuing your education, your career plans, and your need for financial assistance.

9. All applications must be **postmarked by June 30th and mailed to**:

**Anderson County Sportsmen's Club**
**P.O. Box 315**
**Lawrenceburg, KY 40342**

_____ _____
Signature of Applicant Date

Rev: 07/23/2009